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# The Coronation

of

Their Majesties

## King Edward VII

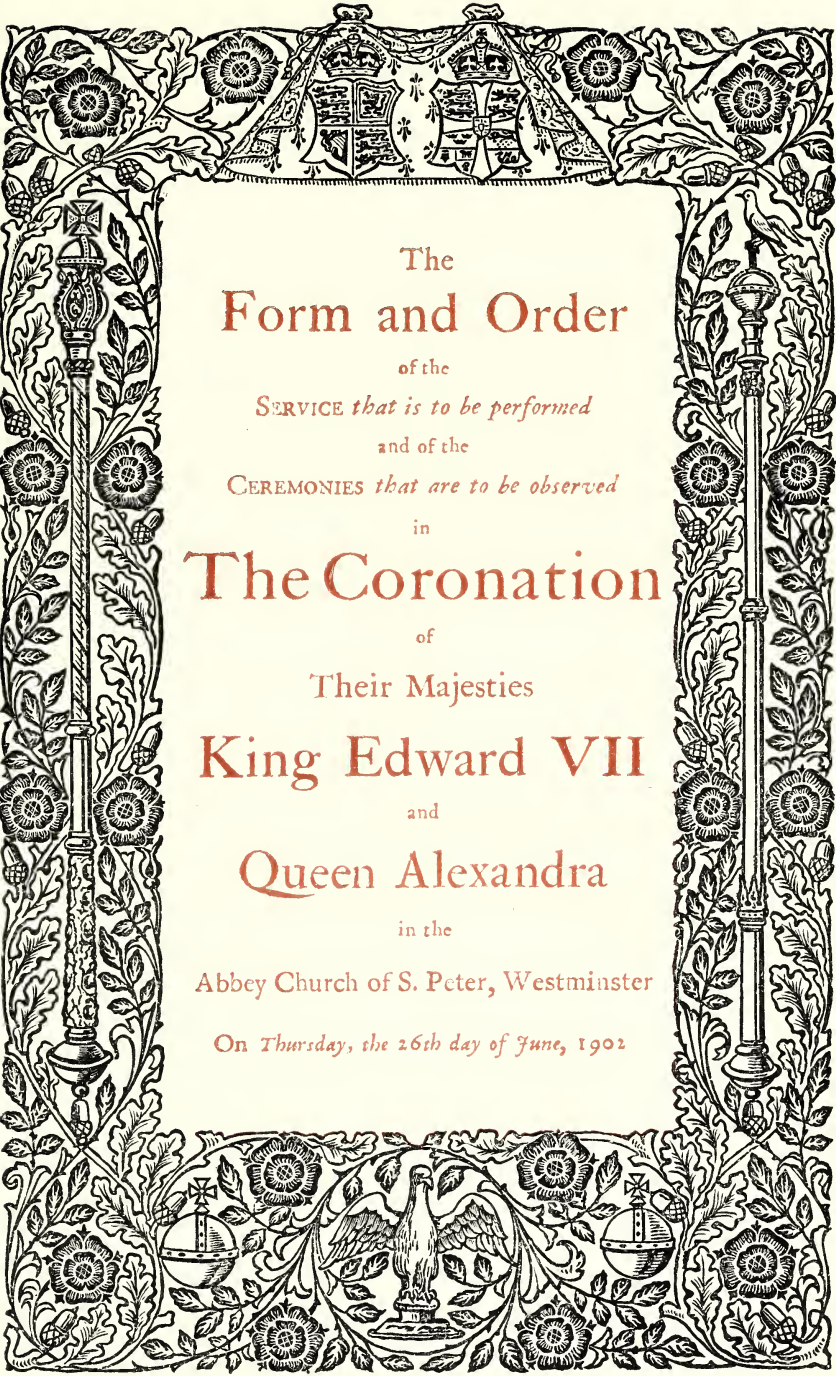
and

## Queen Alexandra

Henry Frowde, M.A.  
Publisher to the University of Oxford



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The book cover features an intricate black and white decorative border. At the top, two royal crests are flanked by floral designs. The sides of the border are adorned with vertical elements resembling scepters or staffs, also decorated with flowers and leaves. At the bottom, a central medallion depicts a dove with its wings spread, perched on a pedestal, surrounded by more floral patterns.

The  
Form and Order  
of the  
*SERVICE that is to be performed*  
and of the  
*CEREMONIES that are to be observed*  
in  
The Coronation  
of  
Their Majesties  
King Edward VII  
and  
Queen Alexandra  
in the  
Abbey Church of S. Peter, Westminster  
*On Thursday, the 26th day of June, 1902*

Oxford: Horace Hart, M.A.  
Printer to the University

The  
Contents of this Book.

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The  
Form and Order  
of  
Their Majesties'  
Coronation.

Sect. I.

The Preparation.

**I**N the morning upon the day of the Coronation early, care is to be taken that the *Ampulla* be filled with Oil and, together with the *Spoon*, be laid ready upon the Altar in the Abbey-Church.

The Archbishops and Bishops Assistant being already vested in their Copes, the Procession shall be formed immediately outside of the West Door of the Church, and shall wait till notice is given of the approach of their Majesties, and shall then begin to move into the Church.

# The Form and Order of

## Sect. II.

### The Entrance into the Church.

The King and Queen, as soon as they enter at the West Door of the Church, are to be received with the following Anthem, to be sung by the Choir of *Westminster*.

#### Anthem.

Ps. cxxii. 1



2. WAS glad when they said unto me, We will go into the house of the Lord. Our feet shall stand in thy gates, O Jerusalem.

3. Jerusalem is built as a city that is at

6. unity in itself. O pray for the peace of Jerusalem: they shall prosper that

7. love thee. Peace be within thy walls, and plenteousness within thy palaces.

The King and the Queen in the mean time pass up through the Body of the Church, into and through the Choir, and so up the stairs to the Theatre; and having passed by their Thrones, they make their humble adoration, and then kneeling at the Faldstools set for them before their Chairs, use some short private prayers; and after, sit down, not in their Thrones, but in their Chairs before, and below, their Thrones.

# Their Majesties' Coronation.

## .Sect. III.

### The Recognition.

The King and Queen being so placed, the Archbishop turneth to the East part of the Theatre, and after, together with the Lord Chancellor, Lord Great Chamberlain, Lord High Constable and Earl Marshal (Garter King of Arms preceding them), goes to the other three sides of the Theatre in this order, South, West, and North, and at every of the four sides with a loud voice speaks to the People: And the King in the mean while, standing up by his Chair, turns and shews himself unto the People at every of the four sides of the Theatre, as the Archbishop is at every of them, and while he speaks thus to the People:

**S**IRS, I here present unto you King EDWARD, the Undoubted King of this Realm: Wherefore All you who are come this day to do your Homage, Are you willing to do the same?

The People signify their willingness and joy, by loud and repeated acclamations, all with one voice crying out,

God save King EDWARD.

Then the Trumpets sound.

## The Form and Order of

The Bible, Paten and Chalice are brought by the Bishops who had borne them, and placed upon the Altar.

The King and Queen go to their Chairs set for them on the south side of the Altar, where they are to kneel at their Faldstools when the Litany begins.

### Sect. IV.

#### The Litany.

The Noblemen who carry in procession the *Regalia*, except those who carry the Swords, come near to the Altar, and present in order every one what he carries to the Archbishop, who delivers them to the Dean of *Westminster*, to be by him placed upon the Altar, and then retire to the places appointed for them.

Then followeth the Litany, to be sung by two Bishops, vested in Copes, and kneeling at a Faldstool above the steps of the Theatre, on the middle of the east side thereof, the Choir singing the responses to the Organ.



GOD the Father of heaven: have mercy upon us miserable sinners.

*O God the Father of heaven: have mercy upon us miserable sinners.*

O God the Son, Redeemer of the world: have mercy upon us miserable sinners.

## Their Majesties' Coronation.

*O God the Son, Redeemer of the world: have mercy upon us miserable sinners.*

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

*O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.*

O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us miserable sinners.

*O holy, blessed, and glorious Trinity, three Persons and one God: have mercy upon us miserable sinners.*

Remember not, Lord, our offences, nor the offences of our forefathers; neither take thou vengeance of our sins: spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

*Spare us, good Lord.*

From all evil and mischief; from sin, from the crafts and assaults of the devil; from thy wrath, and from everlasting damnation,

*Good Lord, deliver us.*

From all sedition, privy conspiracy, and rebellion; from all false doctrine, heresy, and schism; from hardness of heart, and contempt of thy Word and Commandment,

*Good Lord, deliver us.*

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting, and Temptation,

*Good Lord, deliver us.*

By thine Agony and bloody Sweat; by thy Cross and Passion; by thy precious Death and

## The Form and Order of

Burial ; by thy glorious Resurrection and Ascension ; and by the coming of the Holy Ghost,  
*Good Lord, deliver us.*

In all time of our tribulation ; in all time of our wealth ; in the hour of death, and in the day of judgment,

*Good Lord, deliver us.*

We sinners do beseech thee to hear us, O Lord God : and that it may please thee to rule and govern thy holy Church universal in the right way,

*We beseech thee to hear us, good Lord.*

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servant EDWARD, our most gracious King and Governour,

*We beseech thee to hear us, good Lord.*

That it may please thee to rule his heart in thy faith, fear, and love, and that he may evermore have affiance in thee, and ever seek thy honour and glory,

*We beseech thee to hear us, good Lord.*

That it may please thee to be his defender and keeper, giving him the victory over all his enemies,

*We beseech thee to hear us, good Lord.*

That it may please thee to bless and preserve our gracious Queen ALEXANDRA, George Prince of Wales, the Princess of Wales, and all the Royal Family,

*We beseech thee to hear us, good Lord.*

That it may please thee to illuminate all Bishops, Priests, and Deacons, with true knowledge and understanding of thy Word ; and that both by their preaching and living



## Their Majesties' Coronation.

they may set it forth and shew it accordingly,

*We beseech thee to hear us, good Lord.*

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom, and understanding,

*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep the Magistrates, giving them grace to execute justice, and to maintain truth,

*We beseech thee to hear us, good Lord.*

That it may please thee to bless and keep all thy people,

*We beseech thee to hear us, good Lord.*

That it may please thee to give to all nations unity, peace, and concord,

*We beseech thee to hear us, good Lord.*

Son of God : we beseech thee to hear us.

*Son of God : we beseech thee to hear us.*

O Lamb of God : that takest away the sins of the world ;

*Grant us thy peace.*

O Lamb of God : that takest away the sins of the world ;

*Have mercy upon us.*

O Christ, hear us.

*O Christ, hear us.*

Lord, have mercy upon us,

*Lord, have mercy upon us,*

Christ, have mercy upon us,

*Christ, have mercy upon us,*

Lord, have mercy upon us,

*Lord, have mercy upon us.*

The Bishops who have sung the Litany resume their places.

# The Form and Order of

## Sect. V.

### The Beginning of the Communion Service.

#### The Introit.

Ps. v. 2. **O** HEARKEN thou unto the voice of my calling, my King, and my God: for unto thee will I make my prayer.

#### Then the Archbishop beginneth the Communion Service.

**O**UR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, In earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.

**A**Lmighty God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*



## Their Majesties' Coronation.



GOD, who providest for thy people by thy power, and rulest over them in love: Grant unto this thy servant EDWARD, our King, the Spirit of wisdom and government, that being devoted unto thee with all his heart, he may so wisely govern this kingdom, that in his time thy Church and people may continue in safety and prosperity; and that, persevering in good works unto the end, he may through thy mercy come to thine everlasting kingdom; through Jesus Christ thy Son our Lord. *Amen.*

### The Epistle,

To be read by one of the Bishops.

1 S. Pet. ii. 13.



SUBMIT yourselves to every ordinance of man for the Lord's sake: whether it be to the king as supreme; or unto governors, as unto them that are sent by him for the punishment of evil-doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men: As free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the king.

# The Form and Order of

## The Gospel,

To be read by another Bishop, the King and Queen with the people standing.

S. Matth. xxii. 15.

**W**HEN went the Pharisees and took counsel how they might entangle him in his talk. And they sent out unto him their disciples, with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men. Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cæsar, or not? But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites? shew me the tribute-money. And they brought unto him a penny. And he saith unto them, Whose is this image and superscription? They say unto him, Cæsar's. Then saith he unto them, Render therefore unto Cæsar the things which are Cæsar's: and unto God the things that are God's. When they had heard these words, they marvelled, and left him, and went their way.

Then followeth the *Nicene Creed*, the King and Queen with the people standing, as before.

**B**E-LIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-

## Their Majesties' Coronation.

begotten Son of God, Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God, Begotten, not made, Being of one substance with the Father, By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man, And was crucified also for us under Pontius Pilate. He suffered and was buried, And the third day he rose again according to the Scriptures, And ascended into heaven, And sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of life, Who proceedeth from the Father and the Son, Who with the Father and the Son together is worshipped and glorified, Who spake by the Prophets. And I believe one Catholick and Apostolick Church. I acknowledge one Baptism for the remission of sins. And I look for the resurrection of the dead, And the life of the world to come. Amen.

## Sect. VI.

### The Sermon.

At the end of the Creed one of the Bishops is ready in the Pulpit, placed against the pillar at the north-east corner of the Theatre, and begins the Sermon, which is to be short, and

## The Form and Order of

suitable to the great occasion; which the King and Queen hear sitting in their respective Chairs on the south side of the Altar, over against the Pulpit.

And whereas the King was uncovered during the saying of the Litany and the beginning of the Communion Service; when the Sermon begins he puts on his Cap of crimson velvet turned up with ermins, and so continues to the end of it.

On his right hand stands the Bishop of *Durham*, and beyond him, on the same side, the Lords that carry the Swords; On his left hand the Bishop of *Bath* and *Wells*, and the Lord Great Chamberlain.

The two Bishops that support the Queen stand on either side of her. And the Lady that bears up the Train, and her Assistants, constantly attend her Majesty during the whole solemnity.

On the north side of the Altar sits the Archbishop in a purple velvet Chair, and near to him the Archbishop of *York*; and the other Bishops along the north side of the wall, betwixt him and the Pulpit. Near the Archbishop stands Garter King of Arms: On the south side, east of the King's Chair, nearer to the Altar, are the Dean of *Westminster*, the rest of the Bishops, who bear any part in the Service, and the Prebendaries of *Westminster*.

# Their Majesties' Coronation.

## Sect. VII.

### The Oath.

The Sermon being ended, and his Majesty having on Thursday, the 14th day of February, 1901, in the presence of the Two Houses of Parliament, made and signed the Declaration, the Archbishop goeth to the King, and standing before him, administers the *Coronation Oath*, first asking the King, *The Oath.*

Sir, is your Majesty willing to take the Oath?

And the King answering,

I am willing.

The Archbishop ministereth these questions; and the King, having a Book in his hands, answers each Question severally as follows.

*Archb.* Will you solemnly promise and swear to govern the People of this United Kingdom of *Great Britain* and *Ireland*, and the Dominions thereto belonging, according to the Statutes in Parliament agreed on, and the respective Laws and Customs of the same?

*King.* I solemnly promise so to do.

*Archb.* Will you to your power cause Law and Justice, in Mercy, to be executed in all your Judgments?

*King.* I will.

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*Archb.* Will you to the utmost of your power maintain the Laws of God, the true Profession of the Gospel, and the Protestant Reformed Religion established by Law? And will you maintain and preserve inviolably the Settlement of the Church of *England*, and the Doctrine, Worship, Discipline, and Government thereof, as by Law established in *England*? And will you preserve unto the Bishops and Clergy of *England*, and to the Church therein committed to their charge, all such Rights and Privileges, as by Law do or shall appertain to them, or any of them?

*King.* All this I promise to do.

Then the King arising out of his Chair, supported as before, and assisted by the Lord Great Chamberlain, the Sword of State being carried before him, shall go to the Altar, and there being uncovered, make his Solemn Oath in the sight of all the People, to observe the

*The Bible to be brought* Premises: Laying his right hand upon the Holy Gospel in the Great Bible, which is now brought from the Altar by the Archbishop, and tendered to him as he kneels upon the steps, saying these words:

The things which I have here before promised, I will perform, and keep.

So help me God.

*And a Silver Standish.* Then the King kisseth the Book, and signeth the *Oath*.



# Their Majesties' Coronation.

## Sect. VIII.

### The Anointing.

The King having thus taken his Oath, returns again to his Chair; and both he and the Queen kneeling at their Faldstools, the Archbishop beginneth the Hymn, *Veni Creator Spiritus*, and the Choir singeth it out.

#### Hymn.



COME, Holy Ghost, our souls inspire,  
And lighten with celestial fire.  
Thou the anointing Spirit art,  
Who dost thy seven-fold gifts impart.  
Thy blessed Unction from above  
Is comfort, life, and fire of love.  
Enable with perpetual light  
The dulness of our blinded sight:  
Anoint and cheer our soiled face  
With the abundance of thy grace:  
Keep far our foes, give peace at home;  
Where thou art guide no ill can come.  
Teach us to know the Father, Son,  
And thee, of both, to be but one;  
That, through the ages all along,  
This may be our endless song:  
Praise to thy eternal merit,  
Father, Son, and Holy Spirit.

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This being ended, the Archbishop saith this Prayer :



LORD, Holy Father, who by anointing with Oil didst of old make and consecrate kings, priests, and prophets, to teach and govern thy people Israel: Bless and sanctify thy chosen servant EDWARD, who by our office and ministry is now to be anointed with this Oil, and consecrated King of this Realm: Strengthen him, O Lord, with the Holy Ghost the Comforter; Confirm and stablish him with thy free and princely Spirit, the Spirit of wisdom and government, the Spirit of counsel and ghostly strength, the Spirit of knowledge and true godliness, and fill him, O Lord, with the Spirit of thy holy fear, now and for ever. *Amen.*

Here the Archbishop lays his hand upon the *Ampulla.*

This Prayer being ended, the Choir singeth :

Anthem.

1 Kings i.  
39, 40. **Z**ADOK the priest and Nathan the prophet anointed Solomon king; and all the people rejoiced and said: God save the king, Long live the king, May the king live for ever. Amen. Hallelujah.

In the mean time, the King rising from his devotions, having been disrobed of his Crimson Robes by the Lord Great Chamberlain, and having taken off his Cap of State, goes before the Altar, supported and attended as before.



## Their Majesties' Coronation.

The King sits down in King Edward's Chair (placed in the midst of the *Area* over against the Altar, with a Faldstool before it), wherein he is to be anointed. Four Knights of the Garter (summoned by Garter King of Arms) hold over him a rich Pall of Silk, or Cloth of Gold, delivered to them by the Lord Chamberlain: The Dean of *Westminster*, taking the *Ampulla* and *Spoon* from off the Altar, holdeth them ready, pouring some of the Holy Oil into the Spoon, and with it the Archbishop anointeth the King in the form of a Cross :

1. On the Crown of the Head, saying,

Be thy Head anointed with Holy Oil, as kings, priests, and prophets were anointed.

2. On the Breast, saying,

Be thy Breast anointed with Holy Oil.

3. On the Palms of both the Hands, saying,

Be thy Hands anointed with Holy Oil :

And as Solomon was anointed king by Zadok the priest and Nathan the prophet, so be you anointed, blessed, and consecrated King over this People, whom the Lord your God hath given you to rule and govern, In the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

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Then the Dean of *Westminster* layeth the *Ampulla* and *Spoon* upon the Altar, and the King kneeleth down at the Faldstool, and the Archbishop, standing, saith this Prayer or Blessing over him:



OUR Lord Jesus Christ, the Son of God, who by his Father was anointed with the Oil of gladness above his fellows, by his Holy Anointing pour down upon your Head and Heart the blessing of the Holy Ghost, and prosper the works of your Hands: that by the assistance of his heavenly grace you may preserve the people committed to your charge in wealth, peace, and godliness; and after a long and glorious course of ruling this temporal kingdom wisely, justly, and religiously, you may at last be made partaker of an eternal kingdom, through the merits of Jesus Christ our Lord. *Amen.*

This Prayer being ended, the King arises and resumes his seat in King Edward's Chair, while the Knights of the Garter give back the Pall to the Lord Chamberlain; whereupon the King again arising, the Dean of *Westminster* puts upon his Majesty the *Colobium Sindonis* and the *Supertunica* or *Close Pall of Cloth of Gold*, together with a *Girdle* of the same.

# Their Majesties' Coronation.

## Sect. IX.

### The Presenting of the Spurs and Sword, and the Girding and Oblation of the said Sword.

The *Spurs* are brought from the Altar by the Dean of *Westminster*, and delivered to the Lord Great Chamberlain, *The Spurs.* who, kneeling down, touches his Majesty's heels therewith, and sends them back to the Altar.

Then the Lord, who carries the *Sword of State*, delivering the said Sword to the Lord Chamberlain (which is thereupon deposited in the Traverse in Saint *Edward's* Chapel) he receives from the Lord Chamberlain, in lieu thereof, another *Sword*, in a *Scabbard* of *Purple Velvet*, provided for the King to be girt withal, which he delivereth to the Archbishop; and the Archbishop, laying it on the Altar, saith the following Prayer:

**H**EAR our prayers, O Lord, we beseech thee, and so direct and support thy servant King EDWARD, who is now to be girt with this Sword, that he may not bear it in vain; but may use it as the

## The Form and Order of

minister of God for the terror and punishment of evil-doers, and for the protection and encouragement of those that do well, through Jesus Christ our Lord. *Amen.*

Then the Archbishop takes the *Sword* from off the Altar, and (the Archbishop of *York* and the Bishops of *London* and *Winchester* and other Bishops assisting, and going along with him) *Delivered to the King:* delivers it into the King's Right Hand, and he holding it, the Archbishop saith :

**R**ECEIVE this Kingly Sword, brought now from the Altar of God, and delivered to you by the hands of us the Bishops and servants of God, though unworthy.

*Girt about the King.* The King standing up, the *Sword* is girt about him by the Lord Great Chamberlain; and then, the King sitting down, the Archbishop saith :

**W**ITH this Sword do justice, stop the growth of iniquity, protect the Holy Church of God, help and defend widows and orphans, restore the things that are gone to decay, maintain the things that are restored, punish and reform what is amiss, and confirm what is in good order: that doing these things you may be glorious in all virtue; and so faithfully serve our Lord Jesus

## Their Majesties' Coronation.

Christ in this life, that you may reign for ever with him in the life which is to come.

Then the King, rising up, ungirds his Sword, and, going to the Altar, offers it there in the Scabbard, and then returns and sits down in King Edward's Chair: and the Peer, who first received the Sword, offereth the price of it, and having thus redeemed it, receiveth it from the Dean of *Westminster*, from off the Altar, and draweth it out of the Scabbard, and carries it naked before his Majesty during the rest of the solemnity.

*Offered and redeemed.*

Then the Bishops who had assisted during the offering return to their places.

### Sect. X.

The Investing with the *Armilla* and Imperial Mantle, and the Delivery of the Orb.

Then the King arising, the *Armilla* and *Imperial Mantle* or *Pall of Cloth of Gold*, are by the Master of the Robes delivered to the Dean of *Westminster*, and by him put upon the King, standing; the Lord Great Chamberlain fastening the Clasps: The King sits down, and then the *Orb* with the *Cross* is brought from the Altar by the Dean of *Westminster*, and

*The Armilla and Imperial Mantle.*

*The Orb.*

## The Form and Order of

delivered into the King's hand by the Archbishop, pronouncing this Blessing and Exhortation :

**R**ECEIVE this Imperial Robe, and Orb ; and the Lord your God endue you with knowledge and wisdom, with majesty and with power from on high ; the Lord cloath you with the Robe of Righteousness, and with the garments of salvation. And when you see this Orb set under the Cross, remember that the whole world is subject to the Power and Empire of Christ our Redeemer.

The King delivers his Orb to the Dean of *Westminster*, to be by him laid on the Altar.

### Sect. XI.

#### The Investiture *per Annulum et Baculum.*

Then the Officer of the Jewel House delivers the King's *Ring* to the Archbishop, *The Ring.* in which a Table Jewel is enchased ; the Archbishop puts it on the Fourth Finger of his Majesty's Right Hand, and saith,

**R**ECEIVE this Ring, the ensign of Kingly Dignity, and of Defence of the Catholic Faith ; and as you are this day solemnly invested in the



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government of this earthly kingdom, so may you be sealed with that Spirit of promise, which is the earnest of an heavenly inheritance, and reign with him who is the blessed and only Potentate, to whom be glory for ever and ever. Amen.

Then the Dean of *Westminster* brings the *Sceptre* with the *Cross* and the *Sceptre* with the *Dove* to the Archbishop.

The *Glove*, presented by the Lord of the Manor of *Workshop*, being put on, the Archbishop delivers the *Sceptre* with the *Cross* into the King's Right Hand, saying, *The Glove.*

**R**ECEIVE the Royal Sceptre, the ensign of Kingly Power and Justice.

And then he delivers the *Sceptre* with the *Dove* into the King's Left Hand, and saith,

**R**ECEIVE the Rod of Equity and Mercy: and God, from whom all holy desires, all good counsels, and all just works do proceed, direct and assist you in the administration and exercise of all those powers which he hath given you. Be so merciful that you be not too remiss; so execute Justice that you forget not Mercy. Punish the wicked, protect and cherish the just, and lead your people in the way wherein they should go.

The Lord of the Manor of *Workshop* supports his Majesty's Right Arm.

# The Form and Order of

## Sect. XII.

### The Putting on of the Crown.

The Archbishop, standing before the Altar,  
*S. Edward's* taketh the *Crown* into his hands,  
*Crown.* and laying it again before him  
upon the Altar, saith :



GOD, the Crown of the faithful:  
Bless we beseech thee and sanctify  
this thy servant EDWARD our King:  
and as thou dost this day set a Crown  
of pure Gold upon his Head, so enrich his Royal  
Heart with thine abundant grace,  
and crown him with all princely  
virtues, through the King Eternal  
Jesus Christ our Lord. *Amen.*

Here the King  
must be put in  
mind to bow  
his Head.

Then the King sitting down in King *Edward's*  
Chair, the Archbishop, assisted with other  
Bishops, comes from the Altar; the Dean of  
*Westminster* brings the *Crown*, and  
*The King* the Archbishop taking it of him  
*Crowned.* reverently putteth it upon the King's Head.  
At the sight whereof the People, with loud  
and repeated shouts, cry, *God save the King*;  
the Peers and the Kings of Arms put on their  
Coronets; and the Trumpets sound, and by  
a Signal given, the great Guns at the *Tower*  
are shot off.



## Their Majesties' Coronation.

The Acclamation ceasing, the Archbishop goeth on, and saith :

**B**E strong and of a good courage: Observe the commandments of God, and walk in his holy ways: Fight the good fight of faith, and lay hold on eternal life; that in this world you may be crowned with success and honour, and when you have finished your course, receive a Crown of Righteousness, which God the righteous Judge shall give you in that day.

Then the Choir singeth :

**B**E strong and play the man: Keep the commandments of the Lord thy God, and walk in his ways.

## Sect. XIII.

### The Presenting of the Holy Bible.

Then shall the Dean of *Westminster* take the *Holy Bible* from off the Altar, and deliver it to the Archbishop, who shall present it to the King, first saying these words to him: *The Bible.*

**O**UR Gracious King; we present you with this Book, the most valuable thing that this world affords. Here is Wisdom; This is the Royal Law; These are the lively Oracles of God.

## The Form and Order of

Then the King delivers back the Bible to the Archbishop, who gives it to the Dean of *Westminster*, to be reverently placed again upon the Holy Altar; and the Archbishops and Bishops return to their places.

### Sect. XIV.

#### The Benediction and the *Te Deum*.

And now the King having been thus anointed and crowned, and having received all the Ensigns of Royalty, the Archbishop solemnly blesseth him: And all the Bishops, with the rest of the Peers, follow every part of the Benediction with a loud and hearty *Amen*.

*The  
Benediction.*



THE Lord bless you and keep you: and as he hath made you King over his people, so may he prosper you in this world, and make you partake of his eternal felicity in the world to come. *Amen*.

The Lord give you a fruitful Country and healthful Seasons; victorious Fleets and Armies, and a quiet Empire; a faithful Senate, wise and upright Counsellors and Magistrates, a loyal Nobility, and a dutiful Gentry; a pious and learned and useful Clergy; an honest, industrious, and obedient Commonalty. *Amen*.

## Their Majesties' Coronation.

Then the Archbishop turneth to the People,  
and saith :

**A**ND the same Lord God Almighty grant, that the Clergy and Nobles assembled here for this great and solemn Service, and together with them all the People of the land, fearing God, and honouring the King, may by the merciful superintendency of the divine Providence, and the vigilant care of our gracious Sovereign, continually enjoy peace, plenty, and prosperity ; through Jesus Christ our Lord, to whom, with the Eternal Father, and God the Holy Ghost, be glory in the Church, world without end.  
*Amen.*

Then the Choir begins to sing the *Te Deum.*  
*Te Deum,* and the King goes to the Chair on which his Majesty first sate, on the east side of the Throne, the two Bishops his Supporters, the Great Officers, and other Peers attending him, every one in his place, the Swords being carried before him ; and there he sits down.

### TE DEUM LAUDAMUS.

**W**E praise thee, O God : we acknowledge thee to be the Lord.  
All the earth doth worship thee :  
the Father everlasting.  
To thee all Angels cry aloud : the heavens  
and all the powers therein.

## The Form and Order of

To thee Cherubin and Seraphin : continually do cry,

Holy, Holy, Holy : Lord God of Sabaoth :

Heaven and earth are full of the majesty : of thy glory.

The glorious company of the Apostles : praise thee.

The goodly fellowship of the Prophets : praise thee.

The noble army of Martyrs : praise thee.

The holy Church throughout all the world : doth acknowledge thee ;

The Father : of an infinite majesty ;

Thine honourable, true : and only Son ;

Also the Holy Ghost : the Comforter.

Thou art the King of Glory : O Christ.

Thou art the everlasting Son : of the Father.

When thou tookest upon thee to deliver man : thou didst not abhor the Virgin's womb.

When thou hadst overcome the sharpness of death : thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God : in the glory of the Father.

We believe that thou shalt come : to be our Judge.

We therefore pray thee, help thy servants : whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy Saints : in glory everlasting.

O Lord, save thy people : and bless thine heritage.

Govern them : and lift them up for ever.

## Their Majesties' Coronation.

Day by day : we magnify thee ;  
And we worship thy Name : ever world without end.

Vouchsafe, O Lord : to keep us this day without sin.

O Lord, have mercy upon us : have mercy upon us.

O Lord, let thy mercy lighten upon us : as our trust is in thee.

O Lord, in thee have I trusted : let me never be confounded.

### Sect. XV.

#### The Inthronization.

The *Te Deum* being ended, the King is lifted up into his Throne by the Archbishops and Bishops, and other Peers of the Kingdom; and being *Inthronized*, or placed therein, all the Great Officers, those that bear the Swords and the Sceptres, and the Nobles who had borne the other Regalia, stand round about the steps of the Throne; and the Archbishop standing before the King, saith :

**S**TAND firm, and hold fast from henceforth the Seat and State of Royal and Imperial Dignity, which is this day delivered unto you, in the Name and by the authority of Almighty God, and by the hands of us the Bishops and servants of God, though unworthy: And as you see us to approach nearer to God's Altar, so vouchsafe the



## The Form and Order of

more graciously to continue to us your Royal favour and protection. And the Lord God Almighty, whose Ministers we are, and the Stewards of his Mysteries, establish your Throne in righteousness, that it may stand fast for evermore, like as the sun before him, and as the faithful witness in heaven. *Amen.*

### Sect. XVI.

#### The Homage.

The Exhortation being ended, all the Princes and Peers then present do their Homage publicly and solemnly unto the King.

*The Homage.*

The Archbishop first kneels down before his Majesty's knees, and the rest of the Bishops kneel in their places: and they do their Homage together, for the shortening of the ceremony, the Archbishop saying:

*Of the Bishops.*

**I** *Frederick* Archbishop of *Canterbury* [*And so every one of the rest, I N. Bishop of N. repeating the rest audibly after the Archbishop*] will be faithful and true, and Faith and Truth will bear unto you our Sovereign Lord, and your Heirs Kings of the United Kingdom of *Great Britain* and *Ireland*. And I will do, and truly acknowledge the Service of the Lands I claim to hold of you, as in right of the Church.

So help me God.

## Their Majesties' Coronation.

Then the Archbishop kisseth the King's left Cheek.

Then the Prince of *Wales*, taking off his Coronet, kneels down before his Majesty's knees, the rest of the Princes of the Blood Royal kneeling in their places, taking off their Coronets, and pronouncing the words of Homage after him, the Prince of *Wales* saying :

**I** N. Prince, or Duke, &c., of N. do become your Liege man of Life and Limb, and of earthly worship, and Faith and Truth I will bear unto you, to live and die, against all manner of Folks.  
So help me God.

Then the Princes of the Blood Royal arising severally touch the Crown on his Majesty's Head and kiss his Majesty's left Cheek. After which the other Peers of the Realm, who are then in their seats, kneel down, put off their Coronets, and do their Homage, the Dukes first by themselves, and so the Marquesses, the Earls, the Viscounts, and the Barons, severally in their places, the first of each Order kneeling before his Majesty, and the others of his Order who are near his Majesty, also kneeling in their places, and all of his Order saying after him :

**I** N. Duke, or Earl, &c., of N. do become your Liege man of Life and Limb, and of earthly worship, and Faith and Truth I will bear unto you, to live and die, against all manner of Folks.  
So help me God.

## The Form and Order of

The Peers having done their Homage, the first of each Order, putting off his Coronet, singly ascends the Throne again, and stretching forth his hand, touches the Crown on his Majesty's Head, as promising by that Ceremony for himself and his Order to be ever ready to support it with all their power, and then kisseth the King's Cheek.

While the Princes and Peers are thus doing their Homage, the King, if he thinks good, delivers his *Sceptre* with the *Cross* and the *Sceptre* or *Rod* with the *Dove*, to some one near to the *Blood Royal*, or to the Lords that carried them in the Procession, or to any other that he pleaseth to assign, to hold them by him.

And the Bishops that support the King in the Procession may also ease him, by supporting the *Crown*, as there shall be occasion.

At the same time the Choir singeth this Anthem.

Isa. xlix. 7.

**K**INGS shall see and arise, princes also shall worship; because of the Lord that is faithful, even the Holy One of Israel who hath chosen thee: That thou mayest say to the prisoners, Go forth: to them that are in darkness, Shew yourselves. For



## Their Majesties' Coronation.

he that hath mercy on them shall lead them, even by the springs of water shall he guide them. And I Isa. xlix. 11. will make all my mountains a way, and my highways shall be exalted. Behold, these shall come from far; 12. and, lo, these from the north and from the west; and these from the land of Sinim.

When the Homage is ended, the Drums beat, and the Trumpets sound, and all the People shout, crying out:

God save King EDWARD.  
Long live King EDWARD.  
May the King live for ever.

The solemnity of the *King's Coronation* being thus ended, the Archbishop leaves the King in his Throne, and goes to his Chair.

## Sect. XVII.

### The Queen's Coronation, by the Archbishop of *York*.

The *Queen* ariseth and goeth to the steps of the Altar, supported by two Bishops, and there

## The Form and Order of

kneeleth down, whilst the Archbishop of *York* saith the following Prayer :

**A**LMIGHTY God, the fountain of all goodness: Give ear, we beseech thee, to our prayers, and multiply thy blessings upon this thy servant, whom in thy Name, with all humble devotion, we consecrate our Queen; Defend her evermore from dangers, ghostly and bodily; Make her a great example of virtue and piety, and a blessing to this kingdom, through Jesus Christ our Lord, who liveth and reigneth with thee, O Father, in the unity of the Holy Spirit, world without end. *Amen.*

This Prayer being ended, the Queen ariseth, and cometh to the place of her *Anointing*: Which is to be at a Faldstool set for that purpose before the *Altar*, between the steps and King *Edward's* Chair. She kneeleth down, and four Peeresses appointed for that service, and summoned by Garter King of Arms, holding a rich Pall of Cloth of Gold over her, the Archbishop of *York* poureth the Holy Oil upon the Crown of her Head, saying these words:

**I**N the Name of the Father, and of the Son, and of the Holy Ghost: Let the anointing with this Oil increase your honour, and the grace of God's Holy Spirit establish you, for ever and ever. *Amen.*

## Their Majesties' Coronation.

Then the Archbishop of *York* receiveth from the Officer of the Jewel Office the Queen's *Ring*, and putteth it upon the Fourth Finger of her Right Hand, saying :

*The Ring.*

**R**ECEIVE this Ring, the seal of a sincere Faith; and God, to whom belongeth all power and dignity, prosper you in this your honour, and grant you therein long to continue, fearing him always, and always doing such things as shall please him, through Jesus Christ our Lord. Amen.

Then the Archbishop of *York* taketh the Crown from off the Altar into his hands, and reverently setteth it upon the Queen's Head, saying :

*The Crown.*

**R**ECEIVE the Crown of glory, honour, and joy: And God the Crown of the faithful, who by our Episcopal hands (though unworthy) doth this day set a Crown of pure Gold upon your Head, enrich your Royal Heart with his abundant grace, and crown you with all princely virtues in this life, and with an everlasting Crown of glory in the life which is to come, through Jesus Christ our Lord. Amen.

The Queen being crowned all the Peereses put on their Coronets.

## The Form and Order of

Then the Archbishop of *York* putteth the Sceptre into the Queen's Right Hand, and the Ivory Rod with the Dove into her Left Hand; and sayeth this Prayer:

*The Sceptre  
and Ivory  
Rod.*



LORD, the giver of all perfection: Grant unto this thy servant ALEXANDRA our Queen, that by the powerful and mild influence of her piety and virtue, she may adorn the high dignity which she hath obtained, through Jesus Christ our Lord. Amen.

The Queen being thus *Anointed*, and *Crowned*, and having received all her Ornaments, ariseth and goeth from the Altar, supported by her two Bishops, and so up to the Theatre. And as she passeth by the King on his Throne, she boweth herself reverently to his Majesty, and then is conducted to her own Throne, and without any further Ceremony taketh her place in it.

### Sect. XVIII.

#### The Communion.

Then the Offertory begins, the Archbishop reading these Sentences:

*The Offer-  
tory.*

LET your light so shine before men, that they may see your

## Their Majesties' Coronation.

good works, and glorify your Father which is in heaven.

Charge them who are rich in this world, that they be ready to give, and glad to distribute; laying up in store for themselves a good foundation against the time to come, that they may attain eternal life.

Then the Organ plays and the Choir sing:

**L**ET my prayer come up into thy presence as incense: and let the lifting up of my hands be as an evening sacrifice.

In the mean while the King and Queen deliver their Sceptres to the Noblemen who had previously borne them, and descend from their Thrones, supported and attended as before; and go to the steps of the Altar, where, taking off their Crowns, which they deliver to the Lord Great Chamberlain and other appointed Officer to hold, they kneel down.

And first the *King* offers *Bread and Wine* for the Communion, which being brought out of Saint *Edward's* Chapel, and delivered into his hands (the Bread upon the Paten by the Bishop that read the Epistle, and the Wine in the Chalice by the Bishop that read the Gospel), are by the Archbishop received from the

*The King offers Bread and Wine.*



## The Form and Order of

King, and reverently placed upon the Altar, and decently covered with a fair linen Cloth, the Archbishop first saying this Prayer :

**B**LESS, O Lord, we beseech thee, these thy gifts, and sanctify them unto this holy use, that by them we may be made partakers of the Body and Blood of thine only-begotten Son Jesus Christ, and fed unto everlasting life of soul and body: And that thy servant King EDWARD may be enabled to the discharge of his weighty office, whereunto of thy great goodness thou hast called and appointed him. Grant this, O Lord, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*


Then the King kneeling, as before, makes his  
*A Pall or Altar-cloth.* Oblation, offering a *Pall or Altar-cloth* delivered by the Officer of the Great Wardrobe to the Lord Great Chamberlain, and by him, kneeling, to his Majesty, and an *Ingot or Wedge of Gold* of a pound weight, which the Treasurer of the Household delivers to the Lord Great Chamberlain, and he to his Majesty; And the Archbishop coming to him, receiveth and placeth them upon the Altar.

The Queen also at the same time maketh her  
*The Queen offers.* Oblation of a *Pall or Altar-cloth*, and a *Mark* weight of *Gold*, in like manner as the King.

## Their Majesties' Coronation.

Then the King and Queen return to their Chairs,  
and kneel down at their Faldstools, and the  
Archbishop saith :

Let us pray for the whole state of Christ's  
Church militant here in earth.

LMIGHTY and everliving God, who  
by thy holy Apostle hast taught us to  
make prayers and supplications, and to  
give thanks, for all men: We humbly  
beseech thee most mercifully to accept these  
oblations, and to receive these our prayers, which  
we offer unto thy Divine Majesty; beseeching  
thee to inspire continually the universal Church  
with the spirit of truth, unity, and concord:  
And grant, that all they that do confess thy holy  
Name may agree in the truth of thy holy Word,  
and live in unity, and godly love. We beseech  
thee also to save and defend all Christian Kings,  
Princes, and Governours; and specially thy  
servant EDWARD our King; that under him  
we may be godly and quietly governed: And  
grant unto his whole Council, and to all that  
are put in authority under him, that they may  
truly and indifferently minister justice, to the  
punishment of wickedness and vice, and to the  
maintenance of thy true religion, and virtue.  
Give grace, O heavenly Father, to all Bishops  
and Curates, that they may both by their life  
and doctrine set forth thy true and lively  
Word, and rightly and duly administer thy  
holy Sacraments: And to all thy people give  
thy heavenly grace; and specially to this con-



## The Form and Order of

gregation here present ; that, with meek heart and due reverence, they may hear, and receive thy holy Word ; truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear ; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom : Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

### The Exhortation.

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways : Draw near with faith, and take this holy Sacrament to your comfort ; and make your humble confession to Almighty God, meekly kneeling upon your knees.


### The general Confession.

**A**Lmighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men : We acknowledge and bewail our manifold sins and wickedness, Which we from time to time most grievously

## Their Majesties' Coronation.

have committed, By thought, word, and deed,  
Against thy Divine Majesty, Provoking most  
justly thy wrath and indignation against us. We  
do earnestly repent, And are heartily sorry for  
these our misdoings; The remembrance of them  
is grievous unto us; The burden of them is in-  
tolerable. Have mercy upon us, Have mercy  
upon us, most merciful Father; For thy Son  
our Lord Jesus Christ's sake, Forgive us all that  
is past; And grant that we may ever hereafter  
Serve and please thee In newness of life, To  
the honour and glory of thy Name; Through  
Jesus Christ our Lord. Amen.

## The Absolution.

LMIGHTY God, our heavenly Father,  
who of his great mercy hath promised  
forgiveness of sins to all them that  
with hearty repentance and true faith  
turn unto him; Have mercy upon you; pardon  
and deliver you from all your sins; confirm and  
strengthen you in all goodness; and bring you  
to everlasting life; through Jesus Christ our  
Lord. *Amen.*

## After which shall be said,

Hear what comfortable words our Saviour  
Christ saith unto all that truly turn to him.

Come unto me, all that travail and are heavy  
laden, and I will refresh you.

So God loved the world, that he gave his only-  
begotten Son, to the end that all that believe in  
him should not perish, but have everlasting life.

## The Form and Order of

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners.

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins.

After which the Archbishop shall proceed, saying,

Lift up your hearts.

*Answer.*

We lift them up unto the Lord.

*Archbishop.*

Let us give thanks unto our Lord God.

*Answer.*

It is meet and right so to do.

Then shall the Archbishop turn to the Lord's Table, and say,

**I**T is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

## Their Majesties' Coronation.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

Holy, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most high. Amen.

## The Prayer of Humble Access.

**W**E do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that our sinful bodies may be made clean by his body, and our souls washed through his most precious blood, and that we may evermore dwell in him, and he in us. *Amen.*

# The Form and Order of

## The Prayer of Consecration.



ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O most merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood: who, in the same night that he

<sup>a</sup> Here the Archbishop is to take the Paten into his hands:

<sup>b</sup> And here to break the Bread:

<sup>c</sup> And here to lay his hand upon all the Bread.

<sup>d</sup> Here he is to take the Cup into his hand:

<sup>e</sup> And here to lay his hand upon every vessel (be it Chalice or Flagon) in which there is any Wine to be consecrated.

was betrayed, <sup>a</sup> took Bread; and, when he had given thanks, <sup>b</sup> he brake it, and gave it to his disciples, saying, Take, eat; <sup>c</sup> this is my Body which is given for you: Do this in remembrance of me. Likewise after supper <sup>d</sup> he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all of this; for <sup>e</sup> this is my Blood of the New Testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. *Amen.*



## Their Majesties' Coronation.

When the *Archbishops*, and *Dean of Westminster*, with the *Bishops Assistants*, namely, the *Preacher*, and those who read the *Litany*, and the *Epistle and Gospel*, have communicated in both kinds, the *King and Queen* shall advance to the steps of the *Altar* and kneel down, and the *Archbishop* shall administer the *Bread*, and the *Dean of Westminster* the *Cup*, to them.

*The King and Queen communicate.*

At the Delivery of the Bread shall be said :



THE Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life: Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith with thanksgiving.

At the Delivery of the Cup.



THE Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life: Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

The *King and Queen* then put on their *Crowns*, and taking the *Sceptres* in their hands again, repair to their *Thrones*.

## The Form and Order of

*Post-Communion.* Then the Archbishop goeth on to the *Post-Communion*, saying,



OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, In earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Then this Prayer.



LORD and heavenly Father, we thy humble servants entirely desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion. And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee; humbly beseeching thee, that all we, who are partakers of this holy Communion, may be fulfilled with thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service; not weighing our



## Their Majesties' Coronation.

merits, but pardoning our offences, through Jesus Christ our Lord ; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end. *Amen.*

Then shall be sung,

**G**LORY be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only begotten Son Jesu Christ ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy ; thou only art the Lord ; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. *Amen.*

Then the Archbishop saith,

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord : And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

# The Form and Order of

## Sect. XIX.

### The Recess.

*The Proceed-  
ing into Saint  
Edward's  
Chapel:  
Of the King:* **T**HE whole Coronation Office being thus performed, the *King* attended and accompanied as before, the four Swords being carried before him, descends from his Throne Crowned, and carrying his *Sceptre* and *Rod* in his hands, goes into the Area eastward of the Theatre, and passes on through the Door on the *South side* of the *Altar* into *Saint Edward's Chapel*; and as they pass by the *Altar*, the rest of the *Regalia*, lying upon it, are to be delivered by the *Dean of Westminster* to the *Lords* that carried them in the Procession, and so they proceed in State into the *Chapel*, the *Organ* all the while playing. *The Queen* at the same time descending, goes in like manner into the same *Chapel* at the Door on the *North side* of the *Altar*; bearing her *Sceptre* in her Right Hand, and her *Ivory Rod* in her Left.

The *King* and *Queen* being come into the *Chapel*, the *King* standing before the *Altar*, delivers the *Sceptre* with the *Dove* to the *Archbishop*, who layeth it upon the *Altar* there. And the *Golden Spurs* and *St. Edward's Staff* are given into the hands of the *Dean of Westminster*, and by him laid there also.

## Their Majesties' Coronation.

His Majesty will then be disrobed of his Imperial Mantle or Robe of State, and arrayed in his Royal Robe of Purple Velvet, and her Majesty will also be arrayed in her Royal Robes of Purple Velvet. His Majesty wearing his Imperial Crown will then receive in his Left Hand the *Orb* from the Archbishop.

Then their Majesties will proceed through the Choir to the West Door of the Church, in the same way as they came, wearing their *Crowns*: the *King* bearing in his Right Hand the *Sceptre* with the *Cross*, and in his Left the *Orb*; the *Queen* bearing in her Right Hand her *Sceptre* with the *Cross*, and in her Left the *Ivory Roa* with the *Dove*; all Peers wearing their Coronets.

Finis.















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